

# ANNUAL REPORT

2015-2016



## SATYAM GRAMA SANGHAM

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# From the President's desk

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I am glad to present the annual report of Satyam Grama Sangham for the FY 2015-16.

Satyam Grama Sangham is one of the few voluntary organizations who started working with a developmental perspective way back in early 2009. Since then a sea change has taken place in voluntary action. The voluntary sector has become professional with highly skilled manpower. Creativity and innovations have taken a lead role.

On the other hand laws governing the sector have also become more stringent. Keeping in line with modern requirements Indian voluntary organizations have adapted to be more transparent with good governance systems in place.

Working in the voluntary sector is getting more challenging and that is what which keeps you with full of life and distinguishes you from others.

JOSE THOMAS  
PRESIDENT

Dated: 15 April, 2016

# 1. About the Organization

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## **1.1 .Background**

Satyam Grama Sangam (we are commonly known as SGS) has been incessantly functioning for all-round development and uplifting the conditions of under privileged section living in different regions of Kerala. This NGO is undergoing in the grass root level involvement for the empowerment of marginalized communities in all aspects. In the midst of the work we were highly emphasis for the emancipation of the poor people from the exploitation from external agencies. SGS's has been focusing for the promotion of sustainable activities which are socially, economically and financially promotable packages.

Satyam Grama Sangam has been started as a non-profitable voluntary organization in June 2008; in Chertahala Taluk, Alappuzha District of Kerala State. It was registered as a society on 3<sup>rd</sup> June 2009 under the Society Registration Act 1860.

## **1.2. Mission Statement**

As we said in the background the mission is Employment, Education and a Healthy society may be emerged in Kerala. For this we are authoritatively dutiful to fulfil it. However we are highly great full to the ministries of Central and State for the timely involvement and advice to us through favorable orders . The administrative office of Satya Grama Sangam is situated at Chethy, Mararikulam North.P.O, Cherthala, Alappuzha District of Kerala State. The organization is actively functioning in five district of Kerala that are Thrissur, Pathanamthitta, Ernakulam, Kottayam and Alappuzha.

## **1.3. Vision**

Our vision is to make basic requirement for the life of under privileged section of people for the achievement of this slogan we are spending our collective effort in this organization.

#### **1.4. Belief System**

Sathyam Grama Sangam is a public organization; it is not a sectorial communities or religious ethnic group. We have the space for all and all should have the equal opportunities for development and sharing our belief system is for one India and for one people

#### **1.5. Strategic objectives**

Strategic objectives are basically for the development of family. For this aim we are focusing for the development of women section. Women are the fundamental nucleus of the family. They are spending their time with their children in all most all days; in their home with the presents of women all houses are transforming as homes. In short our strategic objective is the activity consolidation for women and forming SHG (Self Help Groups) exclusively for women.

Women Empowerment is a prolific achievement of a Country. It is the part of Cultural Development. Biologically the females have natural enrichment, purification, reformation and even a speedy adaptation with the situations. It is a fact that the females have a great deal of evolutionary advantages than Males. Mentally and physically they are more comfortable. By comparing with males, the females have a slight level of less physical strength, than males. That is the only inferiority is revealed in them. That Less Physical Strength (LPS) is deliberately bestowed by nature, because they are intrinsically qualified for the pregnancy of child. So the nature itself is responsible for keeping them in such a way. Actually no other special duty is given to them by nature. The pregnancy period, delivery and child care are preserved by nature through her mental and physical speciality.

In the case of human being, the Ladies are highly conscious about their existence. The 99% of women will keep aloof from the illegal activities. They won't engage in the activities which are harmful for their health, if anybody who are doing so, might be with compulsion of situations. The women are not willing to destroy the public properties. They will not urinate in public places. They will not write obscene literature in public toilets. They will not lie in the pavements after intoxication. We can proud of with our Indian Ladies, that, from most of the above activities they are free, hence only a few numbers may be involved in it.

The changed life style, cultural development, educational impact and scientific achievement, demanding totally a cultured life scenario. Nuclear or self dependent family has been emerged. They needed a comfort and safety in life; for that an additional income has been inevitably wanted in each family; moreover the educational impact gave them a vast opportunity in employment sections. So all this factors, forced the women folk to engage in the Employment field. Here they are forced to accept a double duty. One is their own family duty and the other is their employment duty.

Each girl is a family. So whatever be the empowerment she gets is, not at all beyond the limit. Indian Girl is an Indian citizen, hence irrespective of Caste, Creed, and Religion she will be Educated, Empowered, and make Self Dependent. That is the duty of our Nation. *The money and time spending for the Empowerment of women will get back 100 times multiple. Sarcastically saying, we have the evidence, for instance, if you give her a house she will give back it as a home. If you give her a lovable kiss whenever she needs, those will enflame with a power of feelings. If you give a drop of sperm she will give back a baby and that the way you will get a family .If you give her cooking items, you will get delicious food, If you give her food, she will produce notorious milk for your baby, if you give her coins, that she will keep it as saving, if you give her a bit of word she will make it as a paragraph , so what more you want, who else can be done, other than women. But in the case of boys a few percent will be in loss. Today's girls are tomorrow's mother; an empowered and educated mother can bring up her children in better ways.*

## **2. Management and Administration**

### **2.1. Structure**

Our structure is just like the organizational hierarchy. Now we have only the central office and a State committee. In this committee consisting of a board of Administrative members; they will be democratically elected from a public committee. Their office positions are mentioned as follows. An elected president from the board of members; then just like, a secretary and a treasurer will also be

elected. They are the executive heads with them there will be a team of committee members for assisting them. The list of present board of members will be attached here with

## **2.2. Finance and Accounts**

For all financial matter we have collective opinion in the board; however treasurer will keep all the records in connection with the financial matter. We have annual budgeting and monitoring system. All are functioning through single official accounts in ICIC bank

## **3. Projects**

### **3.1. Sustainable Development Goals**

Projects are the sustainable tools for our entire activities. Through the projects we have experimental awareness; because we are able to include all demands coming from our groups, in the flow of functions.

### **3.2. International Women Day**

We will calibrate all the National and International days in different area. For the administrative convenience we have divided our group's area in to three zones. That is north, Central and south. International women day have already celebrated by our group in the zonal basis. There they have been conducted seminars and cultural programs.

### **3.3. Fight Against Social Eveil**

We are aware about the article 51 of the constitution of India that is for making awareness about the scientific study and critical thinking so we have already been conducted seminars and corner classes for the awareness of faults beliefs and social evils. Seminars and meetings are frequently conducting for awareness of drugs and other intoxications.

### **3.4. Legal Awareness Camp for Women :**

Our legal advisor is Advocate K.C.Sudheer, a senior advocate in the High court of Kerala; under his leadership we have organized legal awareness camp for women in the zonal area of the organization. Some of them are actually the study about the constitution as a whole.

### **3.5. Self Help Groups :**

As the part of our women empowerment projects , In the report year we formed more than 50 numbers of self-help groups in Alappuzha, Ernakulam and Kottayam districts . each groups have 10 poor unemployed women , all the groups They are regular and energetic. Among these groups we have already reported the different agencies such as

## **4. Medical Aid Scheme :**

### **4.1. Medical Aid;**

Central Government (PMNRF), TATA Trust agencies, Chithilappally foundation and Kerala Govt Health department for the treatment of monetary help. It was an effective program of us for the public help. Medical help has been got to eligible patients who come under the preview of those norms of the departments. From these activities more than 150 patients have been got medical treatment help.

Also we could assist many patients who suffering the allergic disease , near about 100 people participated with our clinic for the allergic disease .



## **5. Seminars /Conference**

### **5.1. Self employment projects**

We conducted 12 seminars in five districts of kerala state relating the self employment projects for the poor women through our self help groups, 1500 women participated with this seminar .

Audited statement of accounts is attached herewith.